



The members of  
Matanuska Electric Association, Inc.  
invite you to apply for an

**MEA  
2018  
Scholarship**

The MEA Scholarship is designed to encourage individuals who are first-time college students, returning students, students participating in a vocational program, or students pursuing professional development that leads to a degree or certification.

*See inside for details*

MATANUSKA ELECTRIC ASSOCIATION, INC.  
2018 SCHOLARSHIP APPLICATION  
**Three awards will be given:  
(1) \$7500, (1) \$3000 and (1) \$2000**

*RULES OF ELIGIBILITY*

- A. Applicants must be active members of MEA or a dependent of an active MEA member who resides in MEA's service territory. MEA Scholarship Committee members or their dependents may not apply.
- B. Applicants may be graduating seniors from an Alaskan secondary school, or be attending or planning to attend a college or vocational school.
- C. Awards are for students who will attend an accredited college or vocational school in the fall of 2018 and be enrolled in a course of study that leads to a degree or certificate.
- D. Applications and supportive documentation must be postmarked no later than February 23, 2018. Mail all materials to: **MEA Scholarship Committee, P.O. Box 2929, Palmer, Alaska 99645.**

*CHECKLIST*

- 1. Transcripts from high school and/or college, trade or vocational technical school (up-to-date, unofficial transcripts may be submitted with this application). Transcripts and letters are NOT required to be sealed.
- 2. Completed application (see Page 3).
- 3. One to two-page essay. Prompt: ***How will you use your education to contribute to the betterment of your community in the future?***
- 4. At least one letter of reference from one the following (signed and dated no earlier than August 2017): Academic/School, Work/Volunteer or Personal/Character Reference.
- 5. Statement of Financial Plan (must balance, see page 4)
- 6. **Active MEA Member MUST Sign Page 5 (See Reference Item "A" above)**
- 7. Finalists may be interviewed by the Scholarship Committee (*see next page for more information*).

You are encouraged to review each supporting document to ensure that requirements are met, such as signature, date, and completion of forms. **Failure to comply with detailed instructions may result in disqualification of your application.**

# MEA Scholarship Application

*(please print – use additional pages if necessary)*

<b>Name (Last, First, MI):</b>			
<b>Mailing Address:</b>			
<b>Apartment/Unit:</b>	<b>City:</b>	<b>ST:</b>	<b>Zip Code:</b>
<b>Home Phone:</b>	<b>Cell Phone:</b>		
<b>Email Address:</b>	<b>SSN (optional):</b>		
<b>Parent/Guardian Name:</b>			
<b>Parent/Guardian Address:</b>			
<b>School presently attending:</b>			
<b>Years attended:</b>	<b>Date of graduation(or anticipated date):</b>		
<b>Program/Area of Concentration for college or vocational training:</b>			
<b>List by year, for the last four years, your employment history (if any):</b>			
<b>List by year, for the last four years, your community service endeavors (if any) – include cumulative hours:</b>			
<b>List by year, for the last four years, your extracurricular activities (if any):</b>			

**Statement of Financial Plan  
for college or vocation program of first choice  
(for 2018-2019 Academic/Program Year)**

This Financial Plan is intended to demonstrate your understanding  
of the financial resources required to complete your educational program.  
*Sources and Uses of Funds must balance.*

**SOURCES:**

Savings -----	_____
Summer job/work income -----	_____
Parents/guardians -----	_____
Scholarships applied for (2018-2019) -----	_____
Grants/loans -----	_____
Other sources -----	_____
<b>TOTAL:</b> -----	_____

**USES:**

2018-2019 Tuition -----	_____
Books/fees -----	_____
Room & board -----	_____
Personal expenses -----	_____
Travel -----	_____
Child care -----	_____
<b>TOTAL:</b> -----	_____

*Scholarships will be awarded at MEA's 2018 Annual Membership Meeting on  
April 3<sup>rd</sup> at 6:00 p.m. at the Menard Center in Wasilla.  
Winners are encouraged to attend and be recognized for their achievements.*

Please consider me for the vocational scholarship.

# MATANUSKA ELECTRIC ASSOCIATION'S SCHOLARSHIP COMMITTEE WILL AWARD THE 2018 SCHOLARSHIPS.

The Committee will select the winners based on the merits of completed applications, which must include: a transcript, a completed application, an essay, at least one letter of reference, and a financial plan. Finalists may be interviewed by the Committee. The Committee will award at least one vocational scholarship, should applications for such be submitted.

Scholarships awarded to high school students may be announced at high school commencement ceremonies or senior award nights.

Proof of college/school acceptance must be submitted prior to award disbursement. Disbursement of the award will be made following receipt of verification of enrollment from the school. All scholarship awards will be made payable to the educational facility and *not* the scholarship winner.

## CERTIFICATION

I certify that all answers to the preceding questions are true and correct. I understand that any false answers or deliberate omissions on this application may be grounds for rejection of this application and withdrawal of any award granted.

---

*Applicant's Signature*

---

Applicant's Printed Name

---

Date

---

*Active MEA Member's Signature*

---

*MEA Member Number*

---

Active MEA Member/Applicant Relationship

---

Date

**Applications and supporting documentation must be postmarked no later than February 23, 2018.**

**Questions? Call Sabrena Combs: 907-761-9284**

**Mail all materials to:** MEA Scholarship Committee  
P.O. Box 2929  
Palmer, Alaska 99645

*This application becomes property of MEA once received.*

